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A detailed meeting agenda will be available online when finalized at https://apps.tn.gov/pmn/index.html. A copy may also be requested by calling the board office at (800) 778-4123.

TENNESSEE DEPARTMENT OF HEALTH MEMORANDUM

Date: January 10, 2017

To: Woody McMillin, Director of Communications and Media

Relations

From: Vanessa Hayes, Board Administrator

Name of Board or Committee: Tennessee Board of Podiatric Medical Examiners

Date of Meeting: February 8, 2017

Time: 9:00 am

Place: Health Related Boards

Poplar Room

665 Mainstream Drive Nashville, TN 37243

Link to Live Video Stream: February 8, 2017.

https://web.nowuseeit.tn.gov/Mediasite/Play/2643e0c6496640828bfa5db75f2103611d

Major Item(s) on Agenda:

- 1. Call to Order
- 2. Approve minutes from the November 9, 2016 Board meeting
- 3. Applicants for file review
- 4. Receive reports and/or requests from the Office of General Counsel
 - A. Consent Orders
 - B. Agreed Orders
 - C. Requests for Order Modifications and/or Orders of Compliance

- 5. Financial report
- 6. Receive reports and/or requests from the Office of Investigations
- 7. Receive reports and/or requests from the Disciplinary Coordinator
- 8. Receive reports and/or requests from the Director/Administrator
- 9. Review, approve/deny and ratify new licensure files:
 - A. Podiatrists
 - B. X-Ray Operators
 - C. Orthotists
 - D. Prosthetists
 - E. Pedorthists
- 10. Approve/deny reinstatement applications.
- 11. Approve/deny and ratify licensure closed files.
- 12. Correspondence
- 13. Discuss and take action if needed regarding rulemaking, hearings, rule amendments, and policies
- 14. Discuss legislation and take action if needed
- 15. Discuss other Board business:
- 16. Adjourn

This memo shall be forwarded from individual programs to the Public Information Office on the 15th day of the preceding month. The Public Information Office will prepare the monthly list of meetings within the Department and have ready for distribution to state media by the 28th day of the preceding month.

H-1850 (Rev. 3/79)